

United States District Court

For the Northern District of California

10 UNITED STATES OF AMERICA,

11 No. CR 04-0317 MHP (JL)

12 Plaintiff,

13 v.

14 CHARLES LEPP and DANIEL BARNES,

15 Defendants.

16 NOTICE OF SETTLEMENT
17 CONFERENCE AND SETTLEMENT
18 CONFERENCE ORDER

19 TO ALL PARTIES AND COUNSEL OF RECORD:

20 PLEASE TAKE NOTICE that this case has been referred for a Settlement Conference
21 before Magistrate Judge James Larson. The Settlement Conference shall take place on
22 **Wednesday, November 9, 2005 at 2:00 p.m.**, in Judge Larson's chambers, located at the
23 Federal Building, 450 Golden Gate Avenue, 15th Floor, San Francisco, California 94102. **If**
24 **the court-ordered date presents problems for parties or counsel, counsel is to**
25 **contact Judge Larson's chambers directly at (415) 522-2112.**

26 Counsel who will try the case or other counsel responsible for the litigation shall appear
27 at the Settlement Conference with the parties if possible. Any party who is not a natural
28 person shall be represented by an individual not directly involved in the events which give rise
to the litigation but with full authority to negotiate a settlement.

1 **At least seven (7) calendar days before the Settlement conference the parties**
2 **shall deliver directly to the magistrate judge two copies of a Confidential Settlement**
3 **Conference Statement which should be lodged with chambers and should not be**
4 **filed with the Clerk of the Court or served upon other parties.**

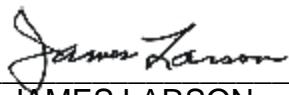
5 The Confidential Settlement Conference Statement shall be as brief as possible and
6 should rarely exceed 10 pages. It shall include the following:

7 1. A statement of the facts of the case.
8 2. A statement of the charges and defenses including.
9 3. A summary of the proceedings to date.
10 4. The party's position on settlement, including a history of past settlement
11 discussions as well as present demands and offers.

12 **Any request to continue the settlement conference shall be submitted in**
13 **writing after consultation with the opposing party. Submission by facsimile is**
14 **acceptable at facsimile number (415) 522-2140.**

15 The parties shall notify Magistrate Judge Larson's chambers immediately if this case
16 settles prior to the date set for settlement conference.

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18 DATED: October 26, 2005

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21 JAMES LARSON
22 United States Magistrate Judge
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